

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PIONEERS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3530411
3	SCHOOL CODE (IF APPLICABLE)	81634
4	COMPLETE ADDRESS WITH PIN CODE	GARHINEGI KASHIPUR JASPUR US NAGAR, UDHAM SINGH NAGAR , UTTARAKHAND - 244713
5	PRINCIPAL NAME	MONIKA ARORA
6	PRINCIPAL QUALIFICATION	MSc, MA, BEd
7	SCHOOL EMAIL ID	rautelapioneer@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837617045

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://pioneersacademy.co.in/CMD/AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://pioneersacademy.co.in/CMD/TRUST-SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://pioneersacademy.co.in/CMD/NOC-RECOGNITIONCERIFICATE-3and4.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://pioneersacademy.co.in/CMD/NOC-RECOGNITIONCERIFICATE-3and4.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://pioneersacademy.co.in/CMD/BUILDINGSAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://pioneersacademy.co.in/CMD/FIRECERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://pioneersacademy.co.in/CMD/AFFILIATION2.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://pioneersacademy.co.in/CMD/Waterhealthcertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://pioneersacademy.co.in/CMD/FEEDETAILS2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://pioneersacademy.co.in/CMD/ACADEMICCALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://pioneersacademy.co.in/CMD/ListofSchoolManagement.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://pioneersacademy.co.in/CMD/ParentsTeacherAssoci.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://pioneersacademy.co.in/CMD/LAY3YEARRESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MONIKA ARORA
2	TOTAL NO. OF TEACHERS	33
	PGT	12
	TGT	12
	PRT	9
3	TEACHERS SECTION RATIO	1.2
4	DETAILS OF SPECIAL EDUCATOR	KANIKA SUKHIJA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LALIT RAUTELA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	51	96.2	NO ESSENTIAL REPEAT TWO COMPARTMENTS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	46	85.1	TWO COMPARTMENTS SIX ESSENTIAL REPEAT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6340
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/4xfOhwgx6C8